Bill Powers in virtually unknown outside a very small community of people interested in applying control theory to understanding human behavior, an activity that can be traced back to Norbert Wiener's influential work in the 1940's. Powers' obscurity is particularly unfortunate because his work is truly revolutionary and deserves a much wider audience. In this book he gives a typically lucid presentation of the basics of his application of control theory to understanding everyday behavior. It's a wonderfully clear exposition of his ideas and provides invaluable insights into what makes us tick. Perhaps in the next millennium academic psychology will catch up to Powers. Until this happens, you couldn't ask for a better guide than this engaging book.

Bruce Gregory 1999

If you buy only one book this year it should be Making Sense of Behavior by William T. Powers. Powers' book is subtitled The Meaning of Control and in it he presents, in plain and persuasive language, his view of human beings and their behavior. His view? We are all "autonomous control systems - it is our nature to seek goals and oppose disturbances [to the attainment and maintenance of our goals]."

In his book Powers does what other theorists and theories don't, namely, he gives us an explanation of the human phenomenon that is technically satisfying and, at the same time, an explanation that resonates with our deeply held notions about ourselves. Who won't like this book? The same pompous airbags who have seen fit to saddle us all with one empty-headed theory after another about the nature of human beings and their behavior. The truth, like quality and beauty, is something we all know when we see it. You'll recognize the truth in Powers' book.

Powers is no intellectual slouch. An engineer by training and a scientist by calling, his approach is as intellectually demanding and as scientifically rigorous as any to be found. Nor is his theory of recent or easy vintage. He has been hard at work developing it for almost half a century. He first articulated it in a 1973 book titled Behavior: The Control of Perception and he has elaborated it in various papers since then. Powers' central thesis is simple enough: All we know of our world we know through our perceptions. We act, then, not to control the world but to control our perceptions of it. Hence, behavior as the control of perception. Best of all, Powers provides a simple, elegant experiment requiring nothing more than two rubber bands and two people that we can use to test his theory. It is difficult to argue with.

So what? What are the practical implications of Powers' theory? Well, for one thing, the transactions between employer and employee need to be negotiated instead of commanded or demanded. If that seems obvious, consider this: for the most part, so do the transactions between parent - or teacher - and child. Remember, we are - all of us - "autonomous control systems," even the children among us. For another, Powers offers an interesting if not novel approach to conflict resolution, namely, taking it "up a level." (I leave to the readers of Powers' book the fun of discovering of what that means.) Finally, in the midst of all this autonomy is the unavoidable conclusion that we are inescapably accountable for our own behavior. (Management will both love and hate that one.)

The bottom line of Powers' message is plain and profound: I am in control of me. That's all there is and that's enough. Moreover, the inevitable consequence of attempting to control others is conflict.

Frederick W. Nickols 2000
Sensemaking or sense-making is the process by which people give meaning to their collective experiences. It has been defined as "the ongoing retrospective development of plausible images that rationalize what people are doing" (Weick, Sutcliffe, & Obstfeld, 2005, p. 409). The concept was introduced to organizational studies by Karl E. Weick in the 1970s and has affected both theory and practice. Weick intended to encourage a shift away from the traditional focus of organization theorists on decision